|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Zestawienie wyników ze spławikowo - gruntowych zawodów wędkarskich** | | | | | | | | | | | | | |
| **na zakończenie sezonu 2015 rozegranych na: ZBIORNIKU WAPNO w miejscowości CIEŚLE, w dniu 25.10.2015 roku w godzinach od 7.00 do 13.00** | | | | | | | | | | | | | |
|  | | | | | | | | | | | |  | |
|  | | ***K L A S Y F I K A C J A I N Y W I D U A L N A*** | | | | | | | |  | |  | |
| **Lp.** | | **Nazwisko i Imię (SENIORZY) NAJWIĘK. RYBA** | | | | | **Numer Startowy** | **WAGA** | **PUNKTY** | | **WAGA OGÓLNA** | | **Miejsce** |
| 1 | | ***BRZYKOWSKI MICHAŁ*** | | |  |  | **37** | ***3100*** | 150 | | ***3100*** | | I |
| 2 | | ***KUBAŚ PATRYK*** | | |  |  | **8** | ***3050*** | 140 | | ***3050*** | | II |
| 3 | | ***WITKOWSKI WOJCIECH*** | | |  |  | **4** | ***3040*** | 130 | | ***3040*** | | III |
| 4 | | ***SZYMANOWSKI ROMUALD*** | | |  |  | **17** | ***2940*** | 120 | | ***2940*** | | IV |
| 5 | | ***RYBARCZYK MACIEJ*** | | |  |  | **7** | ***2780*** | 110 | | ***2780*** | | V |
| 6 | | ***ŁAZAREWICZ MACIEJ*** | | |  |  | **22** | ***2350*** | 100 | | ***2350*** | | VI |
| 7 | | ***MAŃCZAK ANDRZEJ*** | | |  |  | **35** | ***2290*** | 90 | | ***2290*** | | VII |
| 8 | | ***MORAWSKI ANDRZEJ*** | | |  |  | **3** | ***2160*** | 80 | | ***2160*** | | VIII |
| 9 | | ***KUBAŚ ANDRZEJ*** | | |  |  | **21** | ***2050*** | 70 | | ***2050*** | | IX |
| 10 | | ***JAŚKOWIAK MARCIN*** | | |  |  | **27** | ***1850*** | 60 | | ***1850*** | | X |
| 11 | | ***CHATŁAS KRZYSZTOF*** | | |  |  | **29** | ***1780*** | 50 | | ***1780*** | | XI |
| 12 | | ***LECHNA MAREK*** | | |  |  | **38** | ***1620*** | 40 | | ***1620*** | | XII |
| 13 | | ***WALCZAK BOLESŁAW*** | | |  |  | **32** | ***1210*** | 30 | | ***1210*** | | XIII |
| 14 | | ***PRZEWORSKI LESZEK*** | | |  |  | **12** | ***1210*** | 30 | | ***1210*** | | XIII |
| 15 | | ***RATAJCZAK RYSZARD*** | | |  |  | **36** | ***1200*** | 10 | | ***1200*** | | XV |
| 16 | | ***KUBAŚ KRZYSZTOF*** | | |  |  | **26** | ***1170*** | 0 | | ***1170*** | | XVI |
| 17 | | ***JAWOROWICZ MAREK*** | | |  |  | **25** | ***1090*** | 0 | | ***1090*** | | XVII |
| 18 | | ***BIAŁAS RYSZARD*** | | |  |  | **10** | ***1000*** | 0 | | ***1000*** | | XVIII |
| 19 | | ***MOICZEK ROBERT*** | | |  |  | **9** | ***950*** | 0 | | ***950*** | | XIX |
| 20 | | ***PIGUŁA ANDRZEJ*** | | |  |  | **11** | ***930*** | 0 | | ***930*** | | XX |
| 21 | | ***MICHALAK ALOJZY*** | | |  |  | **24** | ***730*** | 0 | | ***730*** | | XXI |
| 22 | | ***TURTOŃ ROMAN*** | | |  |  | **31** | ***720*** | 0 | | ***720*** | | XXII |
| 23 | | ***KOKOCIŃSKI ŁUKASZ*** | | |  |  | **14** | ***700*** | 0 | | ***700*** | | XXIII |
| 24 | | ***ŁAZAREWICZ ŁUKASZ*** | | |  |  | **20** | ***580*** | 0 | | ***580*** | | XXIV |
| 25 | | ***ŁAZAREWICZ ZDZISŁAW*** | | |  | LIN 340g. | **28** | ***570*** | 0 | | ***570*** | | XXV |
| 26 | | ***WITKOWSKI ZBIGNIEW*** | | |  |  | **6** | ***560*** | 0 | | ***560*** | | XXVI |
| 27 | | ***MICHALAK MARCIN*** | | |  |  | **13** | ***500*** | 0 | | ***500*** | | XXVII |
| 28 | | ***NOWACZYK JANUSZ*** | | |  |  | **39** | ***450*** | 0 | | ***450*** | | XXVIII |
| 29 | | ***BŁASIK WOJCIECH*** | | |  |  | **5** | ***370*** | 0 | | ***370*** | | XXIX |
| 30 | | ***ROGAL TOMASZ*** | | |  |  | **15** | ***340*** | 0 | | ***340*** | | XXX |
| 31 | | ***RYBARCZYK JANUSZ*** | | |  |  | **1** | ***330*** | 0 | | ***330*** | | XXXI |
| 32 | | ***MAŃCZAK PAWEŁ*** | | |  |  | **2** | ***320*** | 0 | | ***320*** | | XXXII |
| 33 | | ***MOICZEK JERZY*** | | |  |  | **33** | ***300*** | 0 | | ***300*** | | XXXIII |
| 34 | | ***ŁAZAREWICZ CZESŁAW*** | | |  |  | **23** | ***240*** | 0 | | ***240*** | | XXXIV |
| 35 | | ***KOWALAK BOGDAN*** | | |  |  | **19** | ***0*** | 0 | | ***0*** | | XXXV |
| 36 | | ***TONDER REMIGIUSZ*** | | |  |  | **30** | ***0*** | 0 | | ***0*** | | XXXV |
| Lp. | | **Nazwisko i Imię (JUNIORZY)** | | |  |  | **Numer Startowy** | **WAGA** | **PU0NKTY** | | **WAGA OGÓLNA** | | **Miejsce** |
| 1 | | ***SIP KRZYSZTOF*** | | |  |  | **18** | ***580*** | 150 | | ***580*** | | I |
| 2 | | ***OPAS ANTONI*** | | |  |  | **34** | ***550*** | 140 | | ***550*** | | II |
| 3 | | ***JAŚKOWIAK PATRYK*** | | |  |  | **16** | ***410*** | 130 | | ***410*** | | III |
|  |  | | |  | |  |  |  |  | |  | |  |
| ***SĘDZIA GŁÓWNY:***    ***SĘDZIA WAGOWY:***    ***Miejscowość: WAPNO*** | | | |
|  | | |
|  | | | |

***Data: 25.10.2015r.***  (pieczęć organizatora)